# PREQUALIFICATION OF FIRMS/ VENDORS/ SUPPLIERS/ COMPANIES/ CONSULTANTS FOR 2024-25

National Rural Support Programme (NRSP) invites applications of reputable firms/ vendors/ suppliers/ companies/ consultants having active NTN and GST registration for procurement of various goods and services as described below: -

Automobiles Advertising Agency/Media House **Events Management** Fire, Safety & Security Furniture & Fixture

Hand Pumps & Hardware Hotel & Guest House IT Equipment Insurance Companies Medical & Surgical

Kitchen & Toiletries Livestock & Dairy Office Appliances Relief Items RentACar Seed & Fertilizer

Repair & Maintenance Stationery & Printing Solar Equipment Tools& Kits Travel Agencies Consultants/Firms/Resource persons Water Purification

Uniforms NRSP intends to create a category wise database of vendors pregualified for a period of two (2) years.

Pregualification Application Form can be downloaded free of cost from NRSP website https://nrsp.org.pk/tenders/ Interested firms/vendors/ suppliers/ companies/ consultants should send their applications latest by Nov 08, 2023 in an sealed envelope marked" VENDOR PREQUALIFICATION 2024-25" in the top-right corner to the address given below.

Note: Current prequalification of suppliers will expire on **Dec 31, 2023** so all the pre qualified supplier need to send the fresh applications.

In-charge Procurement, National Rural Support Programme,

#7 Sunrise Avenue, Near COMSATS University, Park Road, Chak Shahzad, Islamabad. Tel:(051) 8746170-173 Email: procurement@nrsp.org.pk







# **VENDOR PREQUALIFICATION FORM**

# PART I: PERSONAL BIO DATA 1. Name of Applicant/ Representative: \* \_\_\_ 2. CNIC No.: \* 3. Mobile No.: \* **PART II: BUSINESS DETAILS** 4. Business Name: \* 5. Business Address: \* 6. Email Address: \* (Primary): \_\_\_\_\_ (Secondary): 7. Phone No.: \* (1): \_\_\_\_\_ (2): 9. Address(es) of the branch office(s) (if any): Phone No.: \_\_\_\_\_ Phone No.: Phone No.: \_\_\_\_\_ 10. Principal Business Activity: ★ ☐ Manufacturer ☐ Services ☐ Supplier ☐ Others 11. Brief Business Description: \*\_\_\_\_\_ 12. Corporate Status: \* Sole Proprietorship: Name of proprietor: \_\_\_\_ \_\_\_ CNIC: \_\_\_ ☐ Partnership ☐ Limited Company (Name and CNIC of Partners/Directors) CNIC: Name: CNIC: Name: Name: CNIC: CNIC: Name: Name: CNIC: CNIC: Name: CNIC: Name: Name: CNIC: CNIC: Name: Name: CNIC: Other (write detail ) \_\_\_\_\_ 13. Established in Year: 14. Please list down the foreign Principals with whom you are working as Authorized Agent or otherwise dealing with their products. (Authorized Agent/ Dealer/ Distributor/ Seller)

\* Mandatory

Note: (You may attach a separate list if more space is required.)

1.5	Duration of Appaiation with	n Dringingle:				
<ul><li>15. Duration of Association with</li><li>16. Status of Association:</li></ul>			gent	Distributor		
		Dealer		Re-Seller (Attach proof of status)		
17.	NTN No. *	-				
18.	GST No. *					
		F	PART III: BANK DETAIL	.s		
1	Title of Aggregative					
1.						
2.	Bank Account No (IBAN): *					
3.						
4.	Name of Bank: *					
5.						
6.	Branch Code: *					
a)	Mandatory documents *  » Brief profile of the com Organizational hierarch  » List and copies of order  » Copy of National Incom  » Copy of GST registratio  » Bank statement(s) for t  » Details of tax paid (coy  » Registration Fee for Rs	pany having cury, details of stars/contract exemple Tax registration certificate. The last financial of Income tax F	D BE ATTACHED WITH  current list of clients (be aff (Technical, Support & ecuted in the last two yearion certificate.  all year.  Return) during the last upe of demand draft/ pages.	ears.		
b)	<ul> <li>Others</li> <li>Goods/Services which the firm can provide.</li> <li>Complete details of pending court cases with nature, if any.</li> <li>Details of the experience in the field &amp; any specific expertise.</li> <li>Current client list with name of contact number of the person.</li> <li>Photocopies of pre-qualification certificates of other companies if registered.</li> <li>Copy of certificate of membership with chamber of Trade and Industry if any.</li> </ul>					
		PAI	RT V: REGISTRATION I	FEE		
		,		be paid for registration through bank draft/ pay no could not prequalify will be returned. (Please		

note that NRSP NTN is **0656952-8**, which you may need at the time of issuance of bank draft/ pay order/ Banker's cheque.)

	PART	VI: SECURITY					
If required, will you be willing to a	deposit security,	earnest money,	arrange bank	guarantee,	insurance	cover	&
performance bond etc.	☐ Yes	□No					

<sup>\*</sup> Mandatory

#### PART VII: LIST OF THE CATEGORIES

Indicate the categories in which you have specialization/ previous experience by putting 🗸 against each. Categories are as under:-

# Advertising Agency/ Media House

- O Newspaper Advertisement
- O Documentary/ Movie Making
- O Photography
- O Press Release
- O Others

#### **Automobiles**

- O Pick up 4 x 4/4 x 2
- O Van
- O Saloon Car
- O Light Truck
- O Motorcycles (Diff capacities)
- O Scooty
- O Tyres
- O Spare Parts & Accessories
- O Workshops
- O Others

## **Events Management**

- O Workshop/ Seminar
- O Trainings
- O Catering
- O Others

#### Fire, Safety & Security

- O Fire Extinguishers
- O Fire detection Systems
- O Warning and safety signs
- O Personnel Protective Equipment
- O CCTV Cameras
- O Walk Through Gates
- O Metal Detector
- O Razor wire/Fencing
- O Others

### **Furniture & Fixture**

- O Office furniture Wooden/ Steel
- O School furniture Wooden/ Steel
- O School furniture Plastic
- O Window Blinds
- O Carpets
- O Wooden/Vinyl Flooring
- O Office Partition Wooden/ Aluminium
- O Others

# Hand Pumps & Hardware

- O Conventional Hand Pump
- O Force Hand Pump
- O Ram Pump
- O Deep Well Pump
- O Pipe fittings and accessories
- O Portable water tanks
- O Others

### **Hotel and Guesthouse**

- O Hall for training/workshop
- O Guest rooms
- O Meal arrangements
- O Others

#### **IT Equipment**

- O Laptop/Desktop Computer
- O Servers (Chasis/Blades)
- O Tablet PC
- O LCD Monitor
- O Printers color/B&W
- O Multimedia Projector
- O Projection Screen
- O Digital Camera (still and video)
- O UPS (All types)
- O Laptop bag/Backpack
- O Scanner
- O IP phones
- O Photocopier (color/B&W)
- O Computer Parts and accessories
- O Toner for Copiers/Printers
- O Network Switch
- O Routers
- O Firewalls
- O Equipment Rack
- O Data Storage drive
- O Networking cable and accessories
- O Others

## **Insurance Companies**

- O Group Life Insurance
- O Motor/Vehicles Insurance
- O Fire Insurance
- O Marine Insurance
- O Others

### **Kitchen and Toiletries**

- O Kitchen supplies
- O Toiletries
- O Office supplies
- O Others

## **Livestock & Dairy**

- O Goats
- O Poultry
- O Cows
- O Buffalos
- O Dairy Equipment (Processing & Storage)
- O Livestock Medicines
- O Veterinary Instrument
- O Livestock Vaccines/De wormer
- O Animal Feed (Vanda)
- O Others

### Medical & Surgical

- O Medicines
- O Chemicals & Regents
- O Surgical Item
- O Disposable Item
- O Surgical Equipment
- O Hearing Aids
- O Vision/Sun Glasses
- O Clinic and Hospital Equipment
- O Others

### **Office Appliances**

- O Air conditioner
- O Refrigerator
- O Electric Cattle
- O Generator (Diesel/Petrol/ CNG- Diff capacities)
- O ATS Panel
- O Room Cooler
- O Gas Heater
- O Electric Heater
- O Water Dispenser
- O Microwave Oven
- O LCD/LED TV
- O PABX
- O Air Cutter
- O Fans/Lights
- O Paper Shredder
- O Conference room Audio/ Video Equipment
- O Others

#### Delief kees

- Relief Items
- O Complete Tents O Tarpaulin Sheet
- O Corrugated sheets
- O Polythene Sheet
- O Nylon Rope
- O Bamboo O First Aid Kit
- O Hygiene Kit
- O Wash Kit
- O Kitchen Set
- O Quilts
- O Matters
  O Life Jacket
- O Pillow O Sweater
- O Socks
  O Non Cooked Food and Food
- Items O Others

- Rent A Car
- O Car Rental upto 1300 cc O Passenger Transport
- (Hiace/Coaster)
- O Pickup 4 x 4
- O Jeeps 4 x 4 O Others

- **Repair and Maintenance**
- O Electrical Works
- O Plumping Works
- O IT and Networking O Steel Fabrication
- O Glass and Aluminium Work O Fiberglass Work
- O Generator repair O Others

# Stationery & Printing

- O Office Stationery
- O Office consumable
   O Printing of Books, Cards, Handouts, Brochure, Charts, Calendar, copies etc.
- O Printing of Banner
- O Others

## Seed and Fertilizer

- O Fertilizer DAP. Urea etc
- O Seed different corps
- O Others

# Solar Equipment

- O Home/office lighting
- O Street Lighting
- O Tube wells
- O Others

- Tools & Kits
- O Hand Tool O Carpenter Tool
- O Mason Tool
- O Welder Tool
- O Beautician Kit
  O Welder Tool Kit
- O Mobile Phone Repairing Kit
- O Sewing kit
- O Embroidery machine and Kit
   O Disaster Management Kit/ Emergency Response Kit
- Emerge O Others

# Travel Agencies

- O Local and International
- Travel O Others

- **Uniforms**O Office Uniform complete
- O Jackets
- O Shoes

# O Others

- Water Purification
- O Water Filter
  O RO Plant
- O Spares and consumable Water PurificationO Others

Person

Others
O Consultant/ Resource

If you want to add anything more, make use of this area:

## PART VIII: CONSENT TO WORK WITH NRSP

Indicate the geographical location where you are willing to work with NRSP. \*

Punjab		Sindh		Balochistan
O All Punjab O Attock O Bahawalnagar O Bahawalpur O Bhakkar O Chakwal O Chiniot O Dera Ghazi Khan O Faisalabad O Gujranwala O Gujrat O Hafizabad O Haripur O ICT O Jhang O Jhelum O Khanewal O Khushab O Layyah O Lodhran O Lodhran O Mandi Bahauddin O Mianwali	O Multan O Muzaffargarh O Nankana O Narowal O Okara O Pakpattan O Rahim Yar Khan O Rajanpur O Rawalpindi O Sahiwal O Sargodha O Sheikhupura O Sialkot O Toba Tek Singh O Vehari O Vehari	O Sanghar O Sujawal O Tando Alla O Tando Mu O Thatta O Umerkot  Khyber Pakh	as ah ah Yar ah Yar ahammad Khan atunkhwa ar Pakhtunkhwa d	O All Balochistan O Awaran O Gwadar O Kech O Lasbela O Panjgoor  Azad Jammu & Kashmir  O All AJ&K O Bagh O Bhimber O Hattian Bala O Haveli O Kotli O Mirpur O Muzaffarabd O Neelum O Poonch O Sudhnoti
Name of the Applicant/	Representative:		Sign	atures:
Designation:			Date	:
FOR OFFICIAL USE ON	LY	☐ Recommended	☐ Not Reco	ommended
Names & Signatures of o	committee:			
1		_ Signa	ature:	
2		Signature		
3		Signature		
4		Signature		
5		_ Signa	ature	
Approved:				
Vendor code No:		Date	7.	

In-charge Procurement

# NATIONAL RURAL SUPPORT PROGRAMME

#7, Sunrise Avenue, Near COMSATS University, Park Road, Chak Shahzad, Islamabad, Pakistan. Tel: +92 (51) 8746170-73, Fax: +92 (51) 2822779, Email: procurement@nrsp.org.pk, Web: www.nrsp.org.pk

# TO WHOM IT MAY CONCERN

(To be submitted on Rs. 100/- judicial paper attested by Notary Public)

I, the ur	ndersigned representative of M/s		having its office
at			
Do here	eby affirms that our company/firm/organization is	eligible because we:	
2. 3. 4. 5. 6. 7. 8. 9. 10.	Are registered company/firm/organization.  Are not bankrupt or in the process of going bankrupt or been convicted for an offense concernity. Have not been guilty of grave professional miauthorities can justify).  Have fulfilled obligations related to payment of taxing Are not guilty of serious misinterpretation in support Are not in situations of conflict of interest (with proto parties in NRSP)  Were not declared at serious fault of implementated Have no relation, direct or indirect, with proscribed Are not on any list of sanctioned parties issued UNSCR, NACTA, European Union and others.  Are not blacklisted by any Local/International orgator any other company/organization.  Have not been reported for/under litigation for characteristics.	ng professional conductions of seconduct (proven by a axes. Dlying information. Fior relationship to projection owing to a breached individual/entities/pool by the Pakistan Government/	any means which the contracting oct or family or business relationship of their contractual obligations litical expose person/s. rnment, DIFD, USAID, UN agencies,
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Declare		<b>a</b> ! .	
Name:		_ Signature:	
Design	ation:	_ Date:	
CNIC:		-	
Witnes	s by:		
Name:		Signature:	

CNIC: